

Office of Local Programs 10:30:50 05/15/2002

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|-----------------------------|------------------------------|-----------------------------------|---------|---------------------------------------|
| District 01 | | | | | | |
| MPO: Mendocino C | ouncil of Go | vernments (6140) | | | | |
| | | California Coastal Co | onservancy (6078) | | | |
| STPLEE-6078(009 |) I | Hearn Gulch Beach La | and Acquisition | | | |
| 01-280484 | l | and Acquisition | | | | |
| 01FSTIP LS | | | | | | |
| PR067697 | | | | | | |
| | 08/31/2001 | BTK0-State EE | Obligation | -300,000 | | |
| | 08/28/2001 | BTK0-State EE | Obligation | 300,000 | | |
| | 08/28/2001 | BTK0-State EE | Obligation | -300,000 | | |
| Total Obligated: | | -300,000 | Total: | -300,000 | 0 | 0 |
| Total Encumbered: | | 300,000 | | | | |
| Total Expended: | | 266,871 | | | | |
| Date of Last Activity: | | 12/06/2001 | | | | |
| 7B, FINAL INVOICE O | R FINAL PRO | GRESS PAYMENT (LAA | APS). | | | |
| | | Tot | tal Obligations | -300,000 | 0 | 0 |
| | Mei | ndocino Council of G | Sovernments Balance: | -300,000 | 0 | 0 |
| | | (Includes prior FF) Amou | ′ carry over.) nt Loaned: | 0 | 0 | 0 |
| | | | | | | |
| | | | | | | |

Note: All negative values are a liability against balances. Office of Local Programs rstp_3f.frx

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|-----------------------------|------------------------------|-----------------------------------|---------|---------------------------------------|
| District 03 | | | | | | |
| MPO: Sacramento A | rea Counci | l of Governments (60 | 85) | | | |
| | | Davis (5238) | | | | |
| STPLEE-5238(028) | | UC Davis - purchase a | antiques bikes for the | Davis Bike Museum | | |
| 03-2C0701 | | Bicycle Related - Othe | er | | | |
| 03YOL17050 | | | | | | |
| PR066340 | | | | | | |
| (| 05/15/2001 | BTK0-State EE | Obligation | -440,000 | | |
| Total Obligated: | | -440,000 | Total: | -440,000 | 0 | 0 |
| Total Encumbered: | | 440,000 | i otali. | , | | |
| Total Expended: | | 331,988 | | | | |
| Date of Last Activity: | | 12/05/2001 | | | | |
| 6A, LOCAL PROGRAM | IS ACCOUNT | ING HAS RECEIVED ON | NE OR MORE INVOICE | S. | | |
| | | Tot | tal Obligations | -440,000 | 0 | 0 |
| | Sacrame | nto Area Council of G | Governments Balance: | -440,000 | 0 | 0 |
| | | (Includes prior FF) Amou | / carry over.) nt Loaned: | 0 | 0 | 0 |
| | | | | | | |
| | | 03 | Balance: | -440,000 | 0 | 0 |

Note: All negative values are a liability against balances. Office of Local Programs rstp_3f.frx

10:30:50

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|------------------------|-------------------------|-----------------------------------|----------------|---------------------------------------|
| District 04 | | | | | | |
| MPO: Metropolitan Tra | nsportatio | on Commission (608 | 34) | | | |
| | S | ausalito (5098) | | | | |
| STPLEE-5098(003) | В | ridgeway - from Nap | a Street to Gate 6 Ro | ad | | |
| 04-072624 | В | ike Lane | | | | |
| 04MTC991006 | | | | | | |
| PR067742 | | | | | | |
| 07/ | 18/2001 | BTK0-State EE | Obligation | -26,559 | | |
| Total Obligated: | | -26,559 | Total: | -26,559 | 0 | 0 |
| Total Encumbered: | | 26,559 | | | | |
| Total Expended: | | 0 | | | | |
| Date of Last Activity: | 0 | 7/26/2001 | | | | |
| 4A, PROJECT AUTHORIZ | ATION (INIT | TATED). | | | | |
| | D | epartment Of Parks | And Recreation (60 | 081) | | |
| STPLEE-6081(031) | In | San Diego County | at the Lucky Five Ran | ch in the Anza Borr | ego State Park | |
| 05-927255 | L | and Acquisition | | | | |
| PR065380 | | | | | | |
| 03/ | 15/2001 | BTK0-State EE | Obligation | -1,000,000 | | |
| Total Obligated: | - | -1,000,000 | Total: | -1,000,000 | 0 | 0 |
| Total Encumbered: | | 1,000,000 | | | | |
| Total Expended: | | 1,000,000 | | | | |
| Date of Last Activity: | 0 | 7/30/2001 | | | | |
| 9I, FINAL VOUCHER PAID |) | | | | | |
| | M | letropolitan Transp | ortation Commissio | n (6084) | | |
| STPLEE-6249(008) | | | ng east side of I-80 in | • | inez Bridge | |
| 04-072614 | F | easibility Study for P | ed./Bike Path | | _ | |
| 04MTC991006 | | | | | | |
| PR069598 | | | | | | |
| 11/ | 28/2001 | BTK0-State EE | Obligation | -100,000 | -100,000 | |
| Total Obligated: | | -100,000 | Total: | -100,000 | -100,000 | 0 |
| Total Encumbered: | | 100,000 | | | | |
| Total Expended: | | 0 | | | | |
| Date of Last Activity: | 1 | 2/27/2001 | | | | |
| 4A, PROJECT AUTHORIZ | ATION (INIT | TATED). | | | | |
| | U | niversity of Californ | nia at San Francisco | (6342) | | |
| STPLEE-6342(001) | | arious agencies in N | | . , | | |
| 04-072644 | | ducation Program fo | | | | |
| 04MTC991006 | | - | · | | | |
| PR068281 | | | | | | |
| 08/ | 27/2001 | BTK0-State EE | Obligation | -424,000 | | |
| Total Obligated: | | -424,000 | Total: | -424,000 | 0 | 0 |
| Total Encumbered: | | 0 | i Ulai. | 1,000 | Ŭ | J |
| Total Expended: | | 0 | | | | |
| Date of Last Activity: | 0 | 8/27/2001 | | | | |
| 4A, PROJECT AUTHORIZA | | | | | | |
| | , | , | | | | |
| , | | - | tal Obligations | -1,550,559 | -100,000 | 0 |

Note: All negative values are a liability against balances.

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|-------------------------|-----------------------------------|-----------------------------------|----------|---------------------------------------|
| | Metropolit | tan Transportati | on Commission Balance: | -1,550,559 | -100,000 | 0 |
| | | (Includes prior Am | FFY carry over.) nount Loaned: | 0 | 0 | 0 |
| | | | 04 Balance: | -1,550,559 | -100,000 | 0 |

10:30:50

Page

| District/MPO/ | | | | Federal Funds | • | Federal Funds |
|------------------------|---------------|-----------------------|------------------------------|--------------------|-------------------|------------------|
| Responsible Agency | Trans Date | Code | Transaction | Subject to OA | OA Amnt | Not Subject |
| EA/TIP ID | Date | Code | Туре | 10 04 | OA AIIIII | to OA |
| District 11 | | | | | | |
| MPO: San Diego Associ | | | | | | |
| 0771 77 0404/000 | | _ | alley Regional Open | • | • | |
| STPLEE-6124(003) | | • | near SR 78 on Bandy | | nta Maria Creek I | Bridge |
| 11-956129 | VV | liden Vehicular Bridg | e for Pedestrian/Bike | Path | | |
| 11N/A | | | | | | |
| PR070090 | | | | | | |
| 01/0 | 3/2002 | BTK0-State EE | Obligation | -173,843 | -173,843 | |
| Total Obligated: | | -173,843 | Total: | -173,843 | -173,843 | 0 |
| Total Encumbered: | | 173,843 | | | | |
| Total Expended: | | 67,147 | | | | |
| Date of Last Activity: | | 4/09/2002 | | | | |
| 6A, LOCAL PROGRAMS A | CCOUNTIN | IG HAS RECEIVED ON | IE OR MORE INVOICE | S | | |
| | | _ | alley Regional Open | | - | |
| STPLEE-6124(004) | | • | at Jimmy Durante Blvo | d to El Camino Rea | al | |
| 11-956130 | С | lass I Bike Path & Bo | pardwalk | | | |
| 11N/A | | | | | | |
| PR071185 | | | | | | |
| 03/2 | 8/2002 | BTK0-State EE | Obligation | -120,000 | -120,000 | New [*] |
| Total Obligated: | | -120,000 | Total: | -120,000 | -120,000 | 0 |
| Total Encumbered: | | 120,000 | | | | |
| Total Expended: | | 0 | | | | |
| Date of Last Activity: | 0 | 4/09/2002 | | | | |
| 4A, PROJECT AUTHORIZA | TION (INIT | TATED). | | | | |
| | | Tot | al Obligations | -293,843 | -293,843 | 0 |
| | San Die | go Association of G | Covernments | | | |
| | oun bic | go Association of C | Balance: | -293,843 | -293,843 | 0 |
| | | (Includes prior FF) | ′ carry over.) nt Loaned: | 0 | 0 | 0 |
| | | | | | | |
| | | 11 | Balance: | -293,843 | -293,843 | 0 |

Note: All negative values are a liability against balances.

Page

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|-------|---------------------|-----------------------------------|----------|---------------------------------------|
| | | | | Fed-Aid subject to OA | OA Amnt | Fed-Aid not subject to OA |
| | | State | ewide Balances: | -2,584,402 | -393,843 | 0 |
| | | S | tatewide Loans: | 0 | 0 | 0 |